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Sprechzeit: nach Vereinbarung



**Proseminar: Dämonen, Nationalismus und Reich Gottes – Trends und Debatten zur geistlichen Kampfführung in der pfingstlich-charismatischen Bewegung (WS 15/16; 14-16 Uhr)**

**Weiterführende Literatur (in Auswahl)**

**Allgemein**

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- Anderson, Allan H. 2013. *An Introduction to Pentecostalism: Global Charismatic Christianity*. Cambridge: Cambridge University Press.
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- Wrogemann, Henning. 2012. *Interkulturelle Theologie und Hermeneutik Grundfragen, aktuelle Beispiele, theoretische Perspektiven. Lehrbuch Interkulturelle Theologie / Missionswissenschaft 1*. Gütersloh: Gütersloher.

### Religionspsychologische Zugänge (und seelsorgliche Überlegungen)

- Alon, Nahi, und Haim Omer. 2004. „Demonic and Tragic Narratives in Psychotherapy“. In *Healing Plots: The Narrative Basis of Psychotherapy*, herausgegeben von Amia Lieblich, Dan P. McAdams, und Ruthellen Josselson. Narrative Study of Lives. Washington, DC: American Psychological Association.
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- Währisch-Oblau, Claudia, und Henning Wrogemann, Hrsg. 2015. *Witchcraft, Demons and Deliverance: A Global Conversation on an Intercultural Challenge*. Beiträge zur Missionswissenschaft/Interkulturellen Theologie 32. Wien [u.a.]: LIT.

### Religionsethnologische und –soziologische Zugänge

- Ashforth, Adam. 2005. *Witchcraft, Violence, and Democracy in South Africa*. Chicago: University of Chicago Press.
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### Religionsphänomenologische Zugänge

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- Theologische Zugänge und Debatten
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- Quayesi-Amakye, Joseph. 2013. *Christology and Evil in Ghana: Towards a Pentecostal Public Theology*. Currents of Encounter 49. Amsterdam [u.a.]: Rodopi.

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### **Historische Zugänge (zu Strategic Level Spiritual Warfare und Peter C. Wagner)**

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### **Quellen (s. auch theologische Zugänge)**

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