

Vorläufiger Seminarplan.

Denominationslose Pfingstler, evangelikale charismatische Katholiken und wiedergeborene Fundamentalisten: Die Pfingstbewegung in den Philippinen (Maltese)

Zusammenfassung

Die weltweite pfingstlich/charismatische Bewegung stellt eine der schillerndsten und am rasantesten wachsenden Erscheinungen des gegenwärtigen Christentums dar. Für die Erforschung dieser Bewegung bieten die Philippinen, die sogenannte „einzige christliche Nation Asiens“, einen besonders spannenden Kontext. Religionsgeschichtlich blickt der Archipel auf muslimische Missionare im 14. Jh., sowie auf Christianisierungsunternehmungen, durch spanische Mönchsorden bzw. US evangelikale Missionare zurück, die mit Kolonialisierungs- und Expansionspolitik im Pazifik verflochten sind. Heute bezeichnen sich ca. 40% der Gesamtbevölkerung als pfingstlich/charismatisch (PEW 2006) – die Mehrheit sieht sich jedoch nach wie vor als Teil der römisch-katholischen Kirche. Vor diesem Hintergrund lassen sich daher sowohl das Verhältnis der pfingstlich/charismatischen Bewegung zu evangelikalen Strömungen und zur katholischen Hierarchie diskutieren, als auch ihr Verhältnis zu bewaffneten muslimischen Separatisten und zur kommunistischen Volksarmee, die einen blutigen Guerillakrieg gegen die Regierung führen.

Anhand von einschlägiger Literatur und Primärquellen (Videoaufzeichnungen, narrative Interviews und Schulungsmaterial) wird das Seminar sowohl in Methoden- und Theorieprobleme der Erforschung der Pfingstbewegung einführen, als auch verschiedene Themen, wie narrative Identitätskonstruktion, Medien, Interreligiosität, Ökonomie, Politik und „capacity building“) behandeln.

Veranstaltungsart: Blockseminar

Termine: Freitag 4.7.2014 9:00-19:00 **Raum:** (wird aktualisiert)
 Samstag 5.7.2014: 9:00-19:00
 Sonntag 6.7.2014: 9:30-17:15 **Leistungspunkte:** (wird aktualisiert)

Einführende Literatur gen zu pfingstlich/charismatischen Bewegung (allgemein):

- Anderson, Allan H., Michael Bergunder, André Droogers, und Cornelius Laan, van der, Hrsg. 2010. *Studying Global Pentecostalism Theories and Methods*. Berkeley: University of California Press.
- Anderson, Allan H. 2013. *An Introduction to Pentecostalism: Global Charismatic Christianity*. Cambridge: Cambridge University Press.
- Poewe, Karla O. 1994. *Charismatic Christianity as a Global Culture*. Studies in Comparative Religion. Columbia, S.C.: University of South Carolina Press.
- Wilkinson, Michael. 2012. *Global Pentecostal Movements Migration, Mission, and Public Religion*. Leiden; Boston: Brill.
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=489717>.

Kurzartikel zu zur pfingstlich/charismatischen Bewegung in den Philippinen (s. a. Bibliographie am Ende):

- Freston, Paul. 2003. *Evangelicals and Politics in Africa, Asia and Latin America*. Cambridge: Cambridge University Press, 70-75.
- Ma, Wonsuk. 2002. „Philippines“. In *The New International Dictionary of Pentecostal and Charismatic Movements*, herausgegeben von Stanley M. Burgess und Gary B. McGee, rev. and exp., um 206. Grand Rapids, MI: Zondervan.

	Freitag, 4.7.2014 9:00-19:00	Samstag, 5.7.2014 9:00-19:00	Sonntag, 6.7.2014 9:30-17:15
9:00-9:30	<i>Vorstellungsrunde</i>	<i>Feedback</i>	
9:30-11:00	<i>B1 Zum Definitionsproblem des Forschungsgegenstands I</i>	<i>B6 Pfingstliche Identitätskonstruktionen</i>	<i>B11 Pfingstbewegung und Politik III</i>
11:15-12:45	<i>B2 Zum Definitionsproblem des Forschungsgegenstands II</i>	<i>B7 Pfingstbewegung und Ökonomie I</i>	<i>B12 Pfingstbewegung und Islam</i>
14:00-15:30	<i>B3 Pfingstbewegung in den Philippinen: Überblick</i>	<i>B8 Pfingstbewegung und Ökonomie II</i>	<i>B14 Abschlussdiskussion und Zusammenfassung</i>
15:45-17:15	<i>B4 Kontext: Pfingstbewegung Fundamentalismus, Evangelikalismus und römisch-katholische Hierarchie</i>	<i>B9 Pfingstbewegung und Politik I</i>	
17:30-19:00	<i>B5: Pfingstbewegung und Medien</i>	<i>B10 Pfingstbewegung und Politik II</i>	
		<i>Eventl. Socializing</i>	

I Einführung in den Gegenstand und den Kontext

Block 1

Vielfalt und Taxonomie: Zum Definitionsproblem des Forschungsgegenstands

Anderson, Allan H. 2010. „Varieties, Taxonomies, and Definitions“. In *Studying Global Pentecostalism. Theories and Methods*, herausgegeben von Ders., Michael Bergunder, André Droogers, und Cornelis van der Laan, 13–29. Berkeley, CA: University of California Press.

Referatsthema: Gedankenganganalyse zum Text unter Einbezug von:

- Droogers, André. 2010. „Essentialist and Normative Approaches“. In *Studying Global Pentecostalism. Theories and Methods*, herausgegeben von Allan H. Anderson, Michael Bergunder, Ders., und Cornelis van der Laan, 30–50. Berkeley, CA: University of California Press.

Block 2

Diskursanalytische Bestimmung der Pfingstbewegung: Zum Definitionsproblem des Forschungsgegenstands II

Bergunder, Michael. 2009. „Der ‚Cultural Turn‘ und die Erforschung der weltweiten Pfingstbewegung“. *Evangelische Theologie* 69 (4): 245–69.

Referatsthema: Gedankenganganalyse zum Text

Block 3

Pfingstbewegung in den Philippinen: Ein Überblick

Suico, Joseph. 2005. „Pentecostalism in the Philippines“. In *Asian and Pentecostal: The Charismatic Face of Christianity in Asia*, herausgegeben von Allan Anderson und Edmond Tang, 345–62. Regnum Studies in Mission / Asian Journal of Pentecostal Studies Series 2. Oxford, UK; Costa Mesa, CA; Baguio City, Philippines: Regnum Books International ; APTS Press.

Referatsthema: Zusammenfassung von

- Ma, Wonsuk. 2002. „Philippines“. In *The New International Dictionary of Pentecostal and Charismatic Movements*, herausgegeben von Stanley M. Burgess und Gary B. McGee, rev. and exp., um 206. Grand Rapids, MI: Zondervan.
- Wostyn, Lode. 2005. „Catholic Charismatics in the Philippines“. In *Asian and Pentecostal: The Charismatic Face of Christianity in Asia*, herausgegeben von Allan Anderson und Edmond Tang, 363–85. Regnum Studies in Mission / Asian Journal of Pentecostal Studies Series 2. Oxford, UK; Costa Mesa, CA; Baguio City, Philippines: Regnum Books International ; APTS Press.

Block 4

Christentumsgeschichte der Philippinen: Zum Verhältnis der Pfingstbewegung zum Fundamentalismus, Evangelikalismus und der römisch-katholischen Hierarchie

Kessler, Christl, und Jürgen Rüländ. 2008. „Give Jesus a hand!“. *Charismatic Christians: Populist Religion and Politics in the Philippines*. Quezon City: Ateneo de Manila University Press, Kap. 2. „Church and State, Filipino Nationhood, Social Justice and Democracy“. In 30–86.

Referatsthema: Hauptakteure und Entwicklung der „Kirchengeschichte“

II Thematische Einheiten und Empirie

Block 5

Televangelisten und Rhetoriker: Zum Verhältnis zwischen Pfingstbewegung und Medien

Wiegele, Katharine L. 2005. *Investing in Miracles: El Shaddai and the Transformation of Popular Catholicism in the Philippines*. Honolulu: University of Hawai'i Press, Kap. 3 „Mass Media and Religious Experience“, 41-58 (bitte auch S. 3-15 lesen).

Referatsthema: Gedankenganganalyse zum Text unter Einbezug von:

- Suarez-Crizaldo, Rhodora P. 2013. „Linguistic and Rhetorical Features of Televangelism as Persuasive Discourse“. *Philippine Journal of Linguistics* 36 (1-2): 33–41.

Block 6

Narrativität, Transzendenz und Konversion: Pfingstliche Identitätskonstruktionen

Aguilar, Filomeno V. 2006. „Experiencing Transcendence: Filipino Conversion Narratives and the Localization of Filipino Charismatic Pentecostal-Charismatic Christianity“. *Philippine Studies* 54: 585–627.

Block 7

Reichtum und Armut: Zum Verhältnis zwischen Pfingstbewegung und Ökonomie I

Wiegele, Katharine L. 2006. „Catholics Rich in Spirit: El Shaddai's Modern Engagements“. *Philippine Studies* 54 (4): 495–520.

Empirie: King, Wyden 2014, *Business Mountain*, unpubl. Teaching Materials.

Block 8

Geistgetaufte Wirtschaftsethik: Zum Verhältnis zwischen Pfingstbewegung und Ökonomie II

Tejedo, Joel. 2013. „The Economic Participation of Filipino Pentecostals: A Case of Selected Assemblies of God Business People in the Philippines“. *Asian Journal of Pentecostal Studies* 16 (1): 3–16.

Referatsthema: Zusammenfassung von

- Wariboko, Nimi. 2012. „Pentecostal Paradigms of National Economic Prosperity in Africa“. In *Pentecostalism and Prosperity: The Socio-Economics of the Global Charismatic Movement*, herausgegeben von Amos Yong und Katherine Attanasi, 35–60. Christianities of the World. New York, NY: Palgrave Macmillan.

Block 9

Fundamentalismus und Antikommunismus: Zum Verhältnis zwischen Pfingstbewegung und Politik I

Rose, Susan. 1996. „The Politics of Philippine Fundamentalism“. In *Questioning the Secular State: The Worldwide Resurgence of Religion in Politics*, 323–55.

Empirie / Primärquellen : IFP /M4NT 2013, *Kingdom Politics 101 (PPS)*, unpubl. Teaching Materials.

Referatsthema 1:

- Gedankenganganalyse zum Text
- Vorstellung von Lyndon, Cana 2013, *Politics 101*, unpubl. Teaching Materials.

Block 10

Diktatur und People Power Movement : Zum Verhältnis zwischen Pfingstbewegung und Politik II

Lim, David S. 2009. „Consolidating Democracy: Filipino Evangelicals between People Power Events, 1986–2001“. In *Evangelical Christianity and Democracy in Asia*, herausgegeben von David Halloran Lumsdaine, 235–77. Evangelical Christianity and Democracy in the Global South. Oxford University Press.

Referatsthema: Schlüsselereignisse der philippinischen Politikgeschichte und Gedankenganganalyse zum Text

Block 11

Sozialer Wandel, Demokratie und Populismus: Zum Verhältnis zwischen Pfingstbewegung und Politik III

Kessler, Christl, und Jürgen Rüländ. 2006. „Responses to Rapid Social Change: Populist Religion in the Philippines“. *Pacific Affairs* 79 (1): 73–96.

Referatsthema: Gedankenganganalyse zum Text

Block 12

Religiöse Vielfalt und Nationale Identität: Zum Verhältnis zwischen Pfingstbewegung und Islam

Philippines Prophetic Destiny 1/3. 2010. <http://www.youtube.com/watch?v=-ayEzulGchU>.

Philippines Prophetic Destiny 2/3. 2010. http://www.youtube.com/watch?v=QCb8R-6tOFg&feature=youtube_gdata_player.

Philippines Prophetic Destiny 3/3. 2010. http://www.youtube.com/watch?v=qXW6WYmp5DY&feature=youtube_gdata_player.

Empirie / Primärquellen: *Interview with former Presidential Candidate Eddie “Bro Eddie” Villanueva, March, 10 2013*.

Block 13

Abschlussdiskussion und Zusammenfassung: Was nehme ich mit?

Kurzbibliographie zur pfingstlich/charismatischen Bewegung in den Philippinen

1. Thematische Anordnung

1.1. Pfingstlich/charismatischen Bewegung – allgemeine Beschreibungen

- Alipio, Jose. 1976. „Reflections on the Community Movement in the Parish Today and Directions for the Renewal of a Philippine Urban Parish“. M.A. Thesis, Quezon City: Ateneo de Manila University.
- Baldemor, Oscar C. 1990. „The Spread of Fire: A Study of Ten Growing Churches in Metro-Manila“. M.A. Thesis, Pasadena, CA: Fuller Theological Seminary.
- Benavidez, Doreen Alcoran. 2005. „The Early Years of the Church of God in Northern Luzon (1947-1953): A Historical and Theological Overview“. *Asian Journal of Pentecostal Studies* 8 (2): 255–69.
- Dionson, Narciso C. 2010. „Convergence: Beginnings in the Cebuano Assemblies of God“. *Asian Journal of Pentecostal Studies* 13 (2): 203–16.
- Engcoy, Dynnice Rosanny D. 2005. „A Reflection of a Missionary to the Philippines: Gary a. Denbow Interview“. *Asian Journal of Pentecostal Studies* 8 (2): 311–30.
- Esperanza, Trinidad C. 1965. „The Assemblies of God in the Philippines“. M.A. Thesis, , Pasadena, CA: Fuller Theological Seminary.
- Fort, Nicholas O., Hrsg. 1989. Exploring the New Religious Movements in the Philippines: Documents of the National Consultation of the New Religious Movements in the Philippines, October 18-20, 1988. Quezon City, Philippines: Commission on Evangelism and Ecumenical Relations, National Council of Churches in the Philippines.
- Francis, Andrew. 1978. „An Exploratory Study of the Charismatic Renewal Movement in the Sacred Heart Parish, Kamuning, Quezon City“. M.A. Thesis, Diliman, Quezon City: University of the Philippines (Diliman).
- . 1980. *Charismatic Renewal in the Philippines*. Manila: [s. n.].
- Garcia, Quintin M. 1982. „Some Serious Flaws in the So-Called Charismatic Movement“. *Philippiniana Sacra* 17 (51): 118–28.
- Harper, George W. 2002. „Philippine Tongues of Fire? Latin American Pentecostalism and the Future of Filipino Christianity“. *Evangelical Review of Theology* 26 (2): 153.
- Jamon, Grace. 1998. „The El Shaddai Prayer Movement: A Study of Political Socialization in a Religious Context“. Ph.D. Thesis, Diliman: University of the Philippines.
- Javier, Eli. 2005. „The Pentecostal Legacy: A Personal Memoir“. *Asian Journal of Pentecostal Studies* 8 (2): 289–310.
- Jeong, Jae Yong. 2001. „Filipino Pentecostal Spirituality: An Investigation into Filipino Indigenous Spirituality and Pentecostalism in the Philippines“. Th.D. Thesis, Birmingham: University of Birmingham.
- Jeong, Jae Yong. 2005. „Filipino Independent Pentecostalism and Biblical Transformation“. In *Asian and Pentecostal: The Charismatic Face of Christianity in Asia*, herausgegeben von Allan Anderson und Edmond Tang, 385–407. Regnum Studies in Mission / Asian Journal of Pentecostal Studies Series 2. Oxford, UK; Costa Mesa, CA; Baguio City, Philippines: Regnum Books International ; APTS Press.
- Johnson, Dave. 2009. *Led by the Spirit. The History of the American Assemblies of God missionaries in the Philippines*. Pasig City, Philippines: ICI Ministries.

- Kessler, Christl. 2006. „Charismatic Christians: Genuinely Religious, Genuinely Modern“. *Philippine Studies: Historical and Ethnographic Viewpoints* 54 (4): 560–84.
- Kessler, Christl, und Jürgen Rüländ. 2006. „Responses to Rapid Social Change: Populist Religion in the Philippines“. *Pacific Affairs* 79 (1): 73–96.
- Kessler, Christl, und Jürgen Rüländ.. 2008. *Give Jesus a Hand!: Charismatic Christians: Populist Religion and Politics in the Philippines*. Quezon City: Ateneo de Manila University Press.
- Kim, Elijah Jong Fil. 2005. „Filipino Pentecostalism in a Global Context“. *Asian Journal of Pentecostal Studies* 8 (2): 235–54.
- Lim, Amanda. 1982. „The Catholic Charismatic Renewal Movement in the Philippines: A Phenomenological Study“. M.A. Thesis, Manila: De La Salle University.
- Lumahan, Conrado. 2003. „Facts and Figures: A History of the Growth of the Philippine Assemblies of God“. M.A. Thesis, Baguio: Asia Pacific Theological Seminary.
- Lumahan, Conrado. 2005. „Facts and Figures: A History of the Growth of the Philippine Assemblies of God“. *Asian Journal of Pentecostal Studies* 8 (2): 331–44.
- Ma, Wonsuk. 2002. „Philippines“. In *The New International Dictionary of Pentecostal and Charismatic Movements*, herausgegeben von Stanley M. Burgess und Gary B. McGee, rev. and exp., 201–7. Grand Rapids, MI: Zondervan.
- Mercado, Leonardo N. 2000. „El Shaddai and Inculturation“. *Philippiniana Sacra* 35 (105): 485–511.
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- Montgomery, Jim. 1972. *New Testament Fire in the Philippines*. Manila: Church Growth Research Philippines.
- Osorio, Vladimir M.C.C.J. 2001. „Mike Velarde, the Communicator: An Analysis of the Communication Dynamics of the El Shaddai’s Leader-Predicator“. M.A. Thesis, Diliman: University of the Philippines.
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- . 2007b. „Spirit and Power: A 10-Country Survey of Pentecostals“. Washington, DC: Pew Research Group. <http://www.pewforum.org/2006/10/05/historical-overview-of-pentecostalism-in-philippines/>.
- Recepción, Andrew G. 2012. „Der Pentekostalismus auf den Philippinen: Erörterung seiner Ursprünge und heutigen Erscheinungsformen“. In *Pentekostalismus: Die Pfingstbewegung als Anfrage an Theologie und Kirche.*, herausgegeben von Tobias Keßler und Albert-Peter Rethmann, übersetzt von Simon Neubert, 83–101. Weltkirche und Mission 1. Regensburg: Pustet.
- Sanchez, Esmeralda. 2002. „Karanasang ng Ilay Kasapi sa El Shaddai - DWXI-PPFI: A phenomenological study.“ *Unitas* 75: 46–60.
- . 2003. „Spirituality of El Shaddai: An Attempt to Understand a Filipino Religious Movement“. M.A. Thesis, Manila: Asian Social Institute.
- Suico, Joseph. 2004. „Pentecostal Churches in the Philippines“. *Studies in World Christianity* 10 (2): 223–32.
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- . 2005b. „Philippine Pentecostalism“. *Asian Journal of Pentecostal Studies* 8 (2): 191–93.
- Seleky, Trinidad E. 2001. „Six Filipinos and One American: Pioneers of the Assemblies of God in the Philippines“. *Asian Journal of Pentecostal Studies* 4 (1): 119.
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- Wiegele, Katharine L. 2005. *Investing in Miracles: El Shaddai and the Transformation of Popular Catholicism in the Philippines*. Honolulu: University of Hawai’i Press.

1.2. Pfingstlich/charismatischen Bewegung, Bekehrung, Heilung, Kosmologie und Spiritualität

- Aguilar, Filomeno V. 2006. „Experiencing Transcendence: Filipino Conversion Narratives and the Localization of Filipino Charismatic Pentecostal-Charismatic Christianity“. *Philippine Studies* 54: 585–627.
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- . 1980. *Charismatic Renewal in the Philippines*. Manila: [s. n.].
- Johnson, Dave. 2013. *Theology in Context: A Case Study in the Philippines*. Manila: APTS Press.
- Ma, Julie C. 2000. „Santuala: A Case of Pentecostal Syncretism“. *Asian Journal of Pentecostal Studies* 3 (1): 61.
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1.3. Pfingstlich/charismatischen Bewegung, Evangelikalismus und Fundamentalismus

- Brouwer, Steve, Paul Gifford, und Susan D Rose. 1996. *Exporting the American Gospel: Global Christian Fundamentalism*. New York: Routledge (Kap. 5: Spiritual Warfare: The Case of the Philippines, 75-103).
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- Rose, Susan. 1996. „The Politics of Philippine Fundamentalism“. In *Questioning the Secular State: The Worldwide Resurgence of Religion in Politics*, 323–55.

1.4. Pfingstlich/charismatische Bewegung, Medien und Kommunikation

- Francisco, Jose Mario C. 2010. „Mapping Religious and Civil Spaces in Traditional and Charismatic Christianities in the Philippines“. *Philippine Studies* 58 (1-2): 185–221.
- Suarez-Crizaldo, Rhodora P. 2013. „Linguistic and Rhetorical Features of Televangelism as Persuasive Discourse“. *Philippine Journal of Linguistics* 36 (1-2): 33–41.
- Wiegele, Katharine L. 2007. „El Shaddai and the Reframing of Poverty in the Philippines“. In *(Re)making Society: The Politics of Language, Discourse, and Identity in the Philippines*, 78–107. Diliman, Quezon City: University of the Philippines Press.

1.5. Pfingstlich/charismatischen Bewegung Ökonomie und „Prosperity Gospel“

- Tejedo, Joel A. 2013. „The Economic Participation of Filipino Pentecostals: A Case of Selected Assemblies of God Business People in the Philippines“. *Asian Journal of Pentecostal Studies* 16 (1): 3–16.
- Wiegele, Katharine L. 2005. *Investing in Miracles: El Shaddai and the Transformation of Popular Catholicism in the Philippines*. Honolulu: University of Hawai‘i Press.
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1.6. Pfingstlich/charismatischen Bewegung, Politik und gesellschaftspolitisches Engagement

- Kessler, Christl. 2011. „Katholisch-charismatische Armutsbekämpfung in den Philippinen. ‚Gawad Kalinga‘ als zivilgesellschaftlicher Akteur“. In *Religion zwischen Zivilgesellschaft und politischem System Befunde - Positionen - Perspektiven*, herausgegeben von Antonius Liedhegener und Ines-Jacqueline Werkner, 165–86. Wiesbaden: VS Verlag für Sozialwissenschaften.
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- Suico, Joseph R. L. 1999. „Pentecostalism: Towards a Movement of Social Transformation in the Philippines“. *Journal of Asian Mission* 1 (1): 7–19.
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- . 2013. „The Economic Participation of Filipino Pentecostals: A Case of Selected Assemblies of God Business People in the Philippines“. *Asian Journal of Pentecostal Studies* 16 (1): 3–16.
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- . 2009. „The Significance of Catholic Charismatics in the Philippines“. *Hapag: A Journal of Interdisciplinary Theological Research* 1 (1): 41–60.

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